



Jay Chalfant



Barbara McGill



Beverly Baker



H. Maceo Williams



Carol Preston Boardman



Betty Bunce

Sunday, November 1, 2020

A Service of Healing and Wholeness for All Saints Day

Faith Presbyterian Church

Order of Worship

Please find a candle (or two, or three) if you'd like to light one in memory of someone who has died, for whom you give thanks this day. We will celebrate communion at the conclusion of the service today, so please have a piece of bread, and juice or wine ready!

Joys and Concerns

Prelude *How Great Thou Art*

setting Robert Hobby
(b. 1962)

Call to Worship

Judy Sperling

One: We gather to worship God.

All: We come with our needs, bringing with us the needs of the world.

One: We turn to God, who comes to us in Jesus.

All: God, who knows by experience what human life is like.

One: We come with our faith and with our doubts,

All: we come with our hopes and our fears.

One: We come just as we are, because God invites us

All: and promises to meet us here. Let us worship God together!

Hymn 796 *We Come to You for Healing, Lord*

LAND OF REST

verses 1-2, 5, page 7

Call to Confession

Prayer of Confession

One: Christ proclaimed, "Blessed are the poor"

All: but we cling to our wealth.

One: "Blessed are those who mourn"

All: but we fear death and dread endings; we do not claim God's promise of new life.

One: "Blessed are the meek"

All: but we are too often proud and stubborn.

One: "Blessed are those who hunger and thirst for righteousness"

All: but we choose charity over justice.

One: "Blessed are the merciful"

All: but we are quick to seek retribution and slow to forgive.

One: "Blessed are the peacemakers"

All: but we are broken, our communities divided, and our nation at war. Christ, have mercy on us. Look on us with compassion and in your great love, forgive!

silent prayer

Kyrie 577 *Lord, Have Mercy*

KYRIE ELEISON

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Lord, have mer - cy. Lord, have mer - cy.

Note: Lower voices may hum.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Lord, have mer - cy. Lord, have mer - cy.

Assurance of God's Grace

Gloria 582 *Glory to God, Whose Goodness Shines of Me*
verse 1

GLORY TO GOD

1 Glo - ry to God, whose good - ness shines on me,
and to the Son, whose grace has par - doned me,
and to the Spir - it, whose love has set me free.
As it was in the be - gin - ning, is now and ev - er shall be. A - men.

Moment with Faith Kids

Susan Minor

Prayer for Illumination

New Testament Reading Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Today we remember those whom we love who have died. Please light a candle as a sign of your prayers.

Music *Allerseelen*

Richard Strauss
(1864-1949)

Ayanna Freelon, soprano

Allerseelen

All Souls Day

Stell auf den Tisch die duftenden Reseden,
Die letzten roten A stern trag herbei,
Und laß uns wieder von der Liebe reden,
Wie einst im Mai.

Place on the table the fragrant mignonettes,
Bring in the last red asters,
and let us talk of love again,
as once we did in May.

Gib mir die Hand, daß ich sie heimlich drücke
Und wenn man's sieht, mir ist es einerlei,
Gib mir nur einen deiner süßen Blicke,
Wie einst im Mai.

Give me your hand, so that I may secretly
press it;
and if someone sees, it's all one to me.
Just give me one of your sweet glances,
as once you did in May.

Es blüht und duftet heut auf jedem Grabe,
Ein Tag im Jahre ist ja den Toten frei,
Komm an mein Herz, daß ich dich wieder
habe,
Wie einst im Mai.

Flowers bloom and spread their fragrance
today on every grave;
one day in the year is sacred for the dead.
Come close to my heart, so that I can have
you again,
as once I did in May.

Gospel Reading Matthew 18:15-20

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.
'Blessed are the meek, for they will inherit the earth.
'Blessed are those who hunger and thirst for righteousness, for they will be filled.
'Blessed are the merciful, for they will receive mercy.
'Blessed are the pure in heart, for they will see God.
'Blessed are the peacemakers, for they will be called children of God.
'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

This is the word of God.
For the people of God.

Sermon

Rev. Goodrich

Hymn 470 *There Is a Longing in Our Hearts*

LONGING

page 10

Minute for Stewardship

Andy Fuller

Invitation to the Offering

Offertory *In Bright Mansions Above*

Ayanna Freelon, soprano

arr. Roland Carter
(b. 1942)

CELEBRATION OF COMMUNION

Invitation to The Table

Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts

We lift them up to God.

Let us give thanks to God.

It is right to give our thanks and praise...

The prayer continues, concluding with

Today, we remember and give thanks for the lives of these saints of Faith Church who have died since the last All Saints: Beverly Baker, Carol Preston Boardman, Betty Bunce, Jay Chalfant, Barbara McGill, Rev. Dr. Cal Jackson, and Maceo Williams.

The Lord's Prayer

Our Father in Heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

Sharing of Communion

When the bread is broken, please break the bread you have at home. When the cup is poured, please pour it at home, or touch the cup if you've already filled it. We give thanks that the Spirit is present wherever we are, knitting us together as the body of Christ in the world.

Prayer after Communion

SENDING GOD'S PEOPLE INTO THE WORLD

Hymn 328 *For All the Saints*

verses 1-4, page 8-9

SINE NOMINE

Charge and Benediction

Postlude *For All the Saints*

setting David Cherwien
(b. 1957)

Passing of the Peace and Fellowship

Leading Worship Today

Rev. Cat Dodson Goodrich, *Pastor*
Dr. Samuel Springer, *Minister of Music and Organist*
Judy Sperling, *Liturgist*
Patrick Baker, *Zoom Moderator*
Dawn Shirey, *PowerPoint*
Andy Fuller, *Audio*
Ayanna Freelon, *Soloist*

We Come to You for Healing, Lord 796

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 Through nights of pain and wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, we know you come a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with power to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Unlike many hymns on the theme of healing, this text appropriately includes the ministry of medical personnel as instruments of God's healing activity. It also acknowledges that illness is not limited to physical symptoms, but involves mental, emotional, and spiritual dimensions.

TEXT: Herman G. Stuempfle Jr., 2002

MUSIC: American folk melody; arr. Annabel Morris Buchanan, 1938

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LAND OF REST

CM

(alternate harmonization, 691)

326

For All the Saints



1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might;
 3 O blest communion, fellowship divine!
 4 And when the strife is fierce, the warfare long,
 5 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
 thou, Lord, their captain in the well-fought fight;
 We feebly struggle; they in glory shine; yet
 steals on the ear the distant triumph song, and
 gates of pearl streams in the countless host,



name, O Jesus, be forever blest.
 thou, in the darkness drear, their one true light.
 all are one in thee, for all are thine.
 hearts are brave again, and arms are strong.
 singing to Father, Son, and Holy Ghost,



Al - le - lu - ia! Al - le - lu - ia!

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

TEXT: William Walsham How, 1864
 MUSIC: Ralph Vaughan Williams, 1906

SINE NOMINE
 10.10.10 with alleluias

Harmony, stanza 3

3 O blest com - mu - nion, fel - low - ship di - vine!

We fee - bly strug - gle; they in glo - ry shine; yet

all are one in thee, for all are thine.

Al - le - lu - ia! Al - le - lu - ia!

to stanza 4

PRAYER

470 There Is a Longing in Our Hearts

Refrain

Dm All *Gm* *C* *F*

There is a long-ing in our hearts, O Lord, for

B^b *Gm7* *A* *A7*

you to re-veal your-self to us.

Dm *Gm* *C* *F*

There is a long-ing in our hearts for love we

B^b *Gm7* *A7* *Dm (hold last time) Fine*

on-ly find in you, our God.

Leader or All

Dm *Gm* *C7* *F* *B^b* *Gm*

1 For jus-tice, for free-dom, for mer-cy:
 2 For wis-dom, for cour-age, for com-fort:
 3 For heal-ing, for whole-ness, for new life:
 4 Lord save us, take pit-y, Light in our

A *A7* *Dm* *Gm7* *C7* *F*

hear our prayer. In sor-row, in grief:
 hear our prayer. In weak-ness, in fear:
 hear our prayer. In sick-ness, in death:
 dark-ness. We call you; we wait:

B^b *Gm7* *A* *Dm to Refrain*

be near; hear our prayer, O God.

The refrain that frames this sung prayer describes why we pray, and the stanzas indicate what we pray for. These requests are not for possessions but for qualities and conditions we hope for in the world around us, and they emerge from the changing circumstances of our lives.

TEXT and MUSIC: Anne Quigley, 1992
 Text and Music © 1992 Anne Quigley (Published by OCP)

LONGING
 Irregular