



Sunday, October 4, 2020
World Communion Sunday

Faith Presbyterian Church

Order of Worship

*We will celebrate communion at the conclusion of the service today,
so please have a piece of bread, and juice or wine ready!*

Welcome and Announcements

Rev. Cat Dodson Goodrich

Joys and Concerns

Prelude *This Little Light of Mine*

setting Calvin Taylor
(b. 1948)

Call to Worship

Ileana Martinez-Castillo

One: From north and south, from east and west, we come:

All: God's people called to the table to be nourished by grace.

One: From down the street and neighborhoods nearby, from the city and the county and beyond:

All: God's people are called into community, to love and serve one another.

One: For every class, every race, every status, every age, every identity, every person, everyone:

All: The table is set, the feast is ready; let us worship God!

Call to Confession

Prayer of Confession

Good and Holy God, you created us to be one people, and yet we are divided. You call us into community, and yet still we refuse to welcome those who need refuge, and we tell ourselves that others' needs, and struggles are none of our concern. Forgive us for forgetting that each person is a reflection of your image, bound by your love, and part of our family. Open our eyes to see your Spirit at work here, and among your people around the world. We open our hearts to you in silent prayer...

Kyrie 103 *Come Now, O Prince of Peace*

SO-SO
Korea

verse 1 & 2

1 Come now, O Prince of Peace; make us one bod - y.
 2 Come now, O God of love; make us one bod - y.
 3 Come now and set us free, O God, our Sav - ior.
 4 Come, hope of u - ni - ty; make us one bod - y.

Come, O Lord Je - sus; rec-on-cile all peo - ple.

Assurance of God's Grace

Gloria 597 *Sanna, sannanina*
Holy, Most Holy Lord

SANNANINA
South Africa

San-na, san - na - ni - na, san - na, san - na, san-na. Ho - san-na
Ho-ly, most ho-ly Lord, Lord God of power and might, Most ho-ly

San - na, san - na - ni - na, san - na, san - na, san-na. Ho - san-na
heav-en and earth are filled, filled with your ho - ly light. Most bless-ed

San - na, san-na, san - na, san - na - ni - na, san - na,
O bless - ed is the One, the One who comes, comes in

san - na, san - na. Ho-san - na San - na, san-na, san-
the name of God. Ho-san - na Ho-san - na in the

na, san - na - ni - na, san-na, san-na, san-na. San - na - ni - na
high-est, ho-san - na, *san-na, san-na, san-na.* Most ho-ly Lord

Moment with Faith Kids

Prayer for Illumination

Old Testament Reading Isaiah 5: 1-7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watch-tower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Music *Jesus Loves Me*

arr. Roger Summers
(b. 1958)

Gospel Reading Matthew 21:33-46

'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again, he sent other slaves, more than the first; and they treated them in the same way. Finally, he sent his son to them, saying, "They will respect my son." But when

the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So, they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.'

Jesus said to them, 'Have you never read in the scriptures:

"The stone that the builders rejected

has become the cornerstone.

This was the Lord's doing,

and it is amazing in our eyes"?

Therefore, I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the word of God.

For the people of God.

Sermon

Feasts

Rev. Goodrich

Hymn 526 *Let Us Talents and Tongues Employ*

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LINSTEAD

Jamaica

Minute for Peace and Justice

Paula Burger

Invitation to the Offering

Offertory

Daniel Rich, baritone

CELEBRATION OF COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts

We lift them up to God.

Let us give thanks to God.

It is right to give our thanks and praise...

The prayer continues, concluding with

The Lord's Prayer

Our Father in Heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

Sharing of Communion

When the bread is broken, please break the bread you have at home. When the cup is poured, please pour it at home, or touch the cup if you've already filled it. We give thanks that the Spirit is present wherever we are, knitting us together as the body of Christ in the world.

Prayer after Communion

Hymn 765 *Canto de esperanza*
Song of Hope

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ARGENTINA

Charge and Benediction

Postlude *Siyahamba*
(We Are Marching)

arr. John Behnke
(b. 1953)

Passing of the Peace and Fellowship

Leading Worship Today

Rev. Cat Dodson Goodrich, Pastor
Dr. Samuel Springer, Minister of Music and Organist
Ileana Martinez-Castillo, Liturgist
Patrick Baker, Zoom Moderator
Dawn Shirey, PowerPoint
Daniel Rich, Soloist

LORD'S SUPPER

526 Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a
2 Christ is a - ble to make us one; at the ta - ble he
3 Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken; the wine is poured;
sets the tone, teach - ing peo - ple to live to bless,
world of doubt, gives us love to tell, bread to share:



Christ is spo - ken and seen and heard.
love in word and in deed ex - press. Je - sus lives a - gain;
God (Im - man - u - el) ev - ery - where!



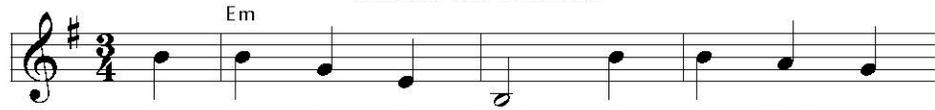
earth can breathe a - gain; pass the Word a - round: loaves a - bound!

ADORATION

637

O Sing to the Lord

Cantai ao Senhor



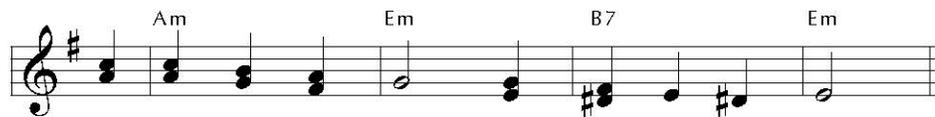
1 O sing to the Lord; O sing God a
 2 For God is the Lord, and God has done
 3 So dance for our God and blow all the
 4 O shout to our God, who gave us the
 5 For Je - sus is Lord! A - men! Al - le -



new song. O sing to the Lord; O sing God a
 won - ders. For God is the Lord, and God has done
 trum - pets. So dance for our God and blow all the
 Spir - it. O shout to our God, who gave us the
 lu - ia! For Je - sus is Lord! A - men! Al - le -



new song. O sing to the Lord; O sing God a new song.
 won - ders. For God is the Lord, and God has done won - ders.
 trum - pets. So dance for our God and blow all the trum - pets.
 Spir - it. O shout to our God, who gave us the Spir - it.
 lu - ia! For Je - sus is Lord! A - men! Al - le - lu - ia!



O sing to our God; O sing to our God.

May the God of Hope Go with Us 765

Song of Hope / Canto de esperanza



May the God of hope go with us ev - ery day, fill - ing all our
¡Dios de la es - pe - ran - za, da - nos go - zo y paz! Al mun - do en



lives with love and joy and peace. May the God of jus - tice speed us
cri - sis, ha - bla tu ver - dad. Dios de la jus - ti - cia, mán - da -



on our way, bring - ing light and hope to ev - ery land and race.
nos tu luz, luz y es - pe - ran - za en la os - cu - ri - dad.



Pray - ing, let us work for peace; sing - ing, share our joy with all;
O - re - mos por la paz, can - te - mos de tu a - mor.



work - ing for a world that's new, faith - ful when we hear Christ's call.
Lu - che - mos por la paz, fie - les a ti, Se - ñor.

This Argentine folk melody sets Spanish and English words, both created by a PC(USA) missionary with much Latin American experience. The two versions complement each other: the Spanish text offering a prayer to God, and the English one providing inspiration for the singers.

TEXT: Alvin Schutmaat, 1984
MUSIC: Argentine folk melody

ARGENTINA
11.11.11.11 with refrain