

Second Sunday after Epiphany

Sunday, January 17, 2021



Faith Presbyterian Church  
Order of Worship

Welcome and Announcements

Rev. Cat Dodson Goodrich

Joys and Concerns

Gathering of God's People

Prelude *I want Jesus to walk with me*

setting Calvin Taylor  
(b. 1948)

Call to Worship

Ellsworth Jackson

*adapted from Lectionary Liturgies by Thom Shuman*

One: The Word of the Lord came into the world,

**All: proclaiming God's good news near and far.**

One: The Word of the Lord comes to us,

**All: calling us to leave our nets and follow him.**

One: The Word of the Lord will come,

**All: bringing hope and reconciliation to God's people.**

One: Let us worship God.

sing 4 times

*Leader*  
Bless the Lord, O my soul;  
(C) D (G) A (Am) Bm (D) E (Em) F#m

*Response*  
and all that is with-in me, bless God's ho-ly name!  
(Em) F#m (D) E (Em) F#m

*Leader*  
Bless the Lord, O my soul,  
(Em) F#m (C) D (D) E (E) F#

*Response*  
and for-get not all God's ben-e-fits.  
(Em) F#m (C) D (D) E (E) F#

**Call to Confession**

**Prayer of Confession**

God of all people, we celebrate that we are created in your image, and are made one in and through Christ. And yet – we live within systems that divide and exclude, in a society that values some lives more than others, and among people who judge and discriminate based on race, culture, religion, identity, and nationality.

Too often we remain silent instead of speaking up and are reluctant to follow in the way of Christ, unwilling to risk the discomfort of walking with those who suffer.

When we talk of reconciliation without seeking repair, correct us. When we talk of peace but not justice, guide us.

From the bondage of racism, release us; from the sin of apathy, liberate us, that we might be empowered to change systems that dehumanize, and to build your beloved community. Amen.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
 Lord, have mer - cy. Lord, have mer - cy.

Note: Lower voices may hum.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
 Lord, have mer - cy. Lord, have mer - cy.

**Assurance of Grace**

**Gloria 583 Glory to God**

GLORY

Glo - ry to God, glo - ry to God, glo - ry in the high - est!  
 Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
 Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!  
 Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

**Proclamation of the Word**

**A Moment with Faith Kids**

**Prayer for Illumination**

**Psalter Reading Psalm 139:1-12**

To the leader. Of David. A Psalm. O Lord, you have searched me and known me. You know when I sit down and when I rise up; you discern my thoughts from far away. You search out my path and my lying down, and are acquainted with all my ways. Even before a word is on my tongue, O Lord, you know it completely. You hem me in, behind and before, and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain it.

Where can I go from your spirit? Or where can I flee from your presence? If I ascend to heaven, you are there; if I make my bed in Sheol, you are there. If I take the wings of the morning and settle at the farthest limits of the sea, even there your hand shall lead me, and your right hand shall hold me fast. If I say, 'Surely the darkness shall cover me, and the light around me become night', even the darkness is not dark to you; the night is as bright as the day, for darkness is as light to you.

**Music** *Nearer to the Heart of God*

setting Lenny Seidel  
(1939)

**Gospel Reading** John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the word of God, for the people of God.

**Thanks be to God.**

**Sermon**

*To Be Seen and Known*

**Rev. Goodrich**

### **Responding to the Word**

**Hymn 766** *The Church of Christ Cannot Be Bound*

MC KEE

verses 1, 2, 3; page 8

**Minute for Mission**

**Souper Bowl**

**Prayers of the People and the Lord's Prayer**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever.**

**Invitation to the Offering**

**Offertory** *Arioso*

Ayanna Freelon, *soprano*

Johann Sebastian Bach  
(1685-1750)

**Prayer of Thanksgiving and Dedication**

### **Sending God's People into the World**

**Hymn 339** *Lift Every Voice and Sing*

LIFT EVERY VOICE

page 6

**Charge & Benediction**

**Postlude** *We're Marching to Zion*

setting Carlton Young  
(b.1926)

**Passing of the Peace**

**Leading Worship Today**

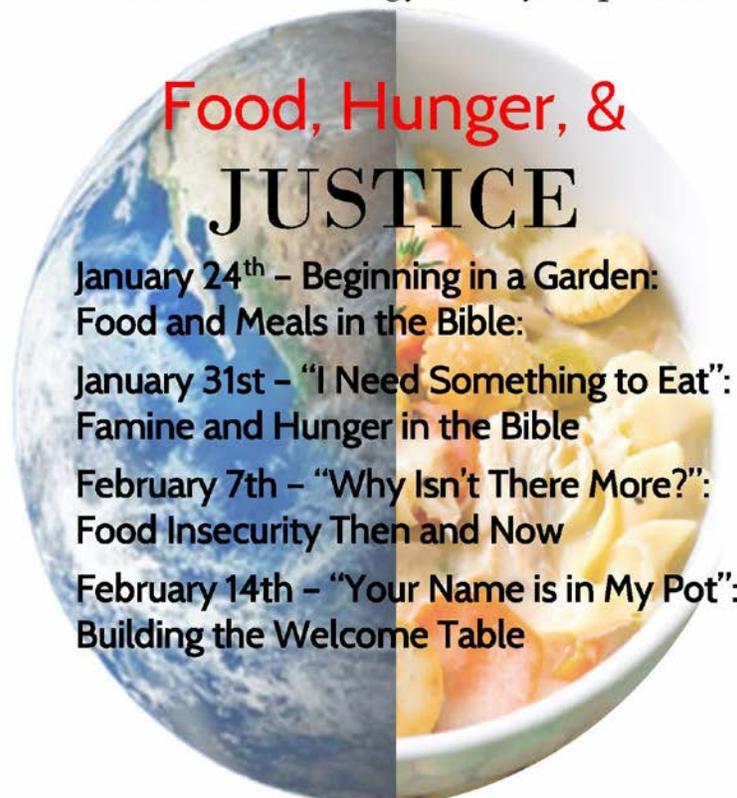
**Rev. Cat Dodson Goodrich**, *Pastor*  
**Dr. Samuel Springer**, *Minister of Music and Organist*  
**Ellsworth Jackson**, *Liturgist*  
**Mike Shirey**, *Camera/Audio Operator*  
**Karen Burd**, *Zoom Moderator*  
**Dawn Shirey**, *PowerPoint*

**Sunday Adult Forum**

January 24 – February 14

9:15 – 10:15

**Arthur Sutherland, Ph.D.**,  
Professor of Theology at Loyola presents



**Faith Presbyterian Church**

Meeting ID: 891 8401 5748

Passcode: 921795

# 339 Lift Every Voice and Sing

1 Lift ev - ery voice and sing till earth and heav - en  
 2 Ston - y the road we trod, bit - ter the chas - tening  
 3 God of our wea - ry years, God of our si - lent

ring, ring with the har - mo - nies of lib - er -  
 rod, felt in the days when hope un - born had  
 tears, thou who hast brought us thus far on the

ty. Let our re - joic - ing rise high as the lis - tening  
 died. Yet, with a stead - y beat, have not our wea - ry  
 way; thou who hast by thy might led us in - to the

skies; let it re - sound loud as the roll - ing sea.  
 feet come to the place for which our par - ents sighed?  
 light, keep us for - ev - er in the path, we pray.

Initially a poem for a school assembly at which Booker T. Washington spoke on Lincoln's birthday in 1900, this text and tune have gained national recognition and devotion, not only within the African American community, but also among all who seek liberation from oppression.

TEXT: James Weldon Johnson, 1900  
 MUSIC: J. Rosamond Johnson, 1905

LIFT EVERY VOICE  
 Irregular

THE LIFE OF THE NATIONS

Sing a song full of the faith that the dark past has taught us;  
 We have come o - ver a way that with tears has been wa - tered;  
 Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought  
 we have come, tread - ing our path through the blood of the slaugh -  
 lest, our hearts drunk with the wine of the world, we for - get

us. Fac - ing the ris - ing sun of our new day be -  
 tered, out from the gloom - y past, till now we stand at  
 thee; shad - owed be - neath thy hand may we for - ev - er

gun, let us march on, till vic - to - ry is won.  
 last where the white gleam of our bright star is cast.  
 stand, true to our God, true to our na - tive land.

# 766 The Church of Christ Cannot Be Bound

1 The church of Christ can - not be bound by  
 2 True faith will o - pen up the door and  
 3 True love will not sit i - dly by when  
 4 If what we have we free - ly share to  
 5 The church of Christ can - not be bound by

walls of wood or stone. Where char - i - ty and  
 step in - to the street. True ser - vice will seek  
 jus - tice is de - nied. True mer - cy hears the  
 meet our neigh - bor's need, then we ex - tend the  
 walls of wood or stone. Where char - i - ty and

love are found, there can the church be known.  
 out the poor and ask to wash their feet.  
 home - less cry and wel - comes them in - side.  
 Spir - it's care through ev - ery self - less deed.  
 love are found, there can the church be known.

This text was the winning entry in a hymnwriting competition seeking new texts dealing with poverty and homelessness, but as the stanza sung at the beginning and end of the hymn makes clear, such specific ministries grow out of an understanding of the church as love in action.

TEXT: Adam M. L. Tice, 2005

MUSIC: African American spiritual; *Jubilee Songs*, 1884; adapt. Harry T. Burleigh, 1940

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