

Fourth Sunday after Epiphany

Sunday, January 31, 2021



The Possessed Man in the Synagogue, gouache over graphite on gray wove paper, Brooklyn Museum, NYC
James Jacques Joseph Tissot, (1836-1902), French

**Faith Presbyterian Church
Order of Worship**

Welcome and Announcements

Rev. Cat Dodson Goodrich

Joys and Concerns

Gathering of God's People

Prelude *My Faith Looks up to Thee*

Robert Elmore
(1913-1985)

Call to Worship

Ellen Bernard

One: Friends, what hope brings us together?

All: Hope for healing and wholeness...

One: Healing made possible by grace,

All: That which was broken made whole by the Spirit.

One: Come with your whole selves; come without fear:

All: It is Christ who invites us and promises to meet us here. Let us join our hearts and minds for worship.

Hymn 645 *Sing Praise to God Who Reigns Above*

MIT FREUDEN ZART

verses 1, 2, 4; page 10

Call to Confession

Prayer of Confession

Holy God, you comfort the distressed and give those wrestling with destructive forces the strength to overcome. Yet we prize self-sufficiency and are reluctant to acknowledge our dependence on you. Resistant to change, we prefer to stay with what we know – habits that wreak havoc on the planet and policies that leave so many so far behind. Call us again to transformation, for with you, all things are possible! Forgive us, guide us, and make us new, we pray. We open our hearts to you in silent prayer...

Kyrie 437 *You Are the Lord, Giver of Mercy*

WAYFARING STRANGER

You are the Lord, giv-er of mer-cy!

You are the Christ, giv-er of mer-cy!

You are the Lord, giv-er of mer-cy!

Am D C D Em C Em

Em D G Am Em D E

Assurance of Grace

verse 1

1 Know that God is good. Know that
 2 Hal - le, hal - le - lu - jah. Hal - le,
 Mu - ngu ni mwe - ma. Mu - ngu

God is good. Know that God is good;
 hal - le - lu - jah. Hal - le, hal - le - lu - jah,
 ni mwe - ma. Mu - ngu ni mwe - ma,

God is good; God is good.
 hal - le - lu - jah, hal - le - lu - jah.
 ni mwe - ma, ni mwe - ma.

Proclamation of the Word

A Moment with Faith Kids

Prayer for Illumination

Old Testament Reading Deuteronomy 18:15-20

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.' Then the Lord replied to me: 'They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.'

Gospel Reading Mark 1:21-28

They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.' But Jesus rebuked him, saying, 'Be silent, and come out of him!' And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, 'What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.' At once his fame began to spread throughout the surrounding region of Galilee.

This is the word of God, for the people of God.

Thanks be to God.

Sermon

Healing in a Time of Pandemic

Rev. Goodrich

Responding to the Word

Hymn 181 *Silence! Frenzied, Unclean Spirit*

EBENEZER

page 8

Minute for Mission

Souper Bowl of Caring

Prayers of the People and the Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever.

Invitation to the Offering

Offertory

Dimery Mowery, soprano

Prayer of Thanksgiving and Dedication

Sending God's People into the World

Hymn 300 *We Are One in Spirit*

THEY'LL KNOW WE ARE CHRISTIANS

verses 1-3; page 7

Charge & Benediction

Postlude *March*

John Ireland
(1879-1962)

Passing of the Peace

Leading Worship Today

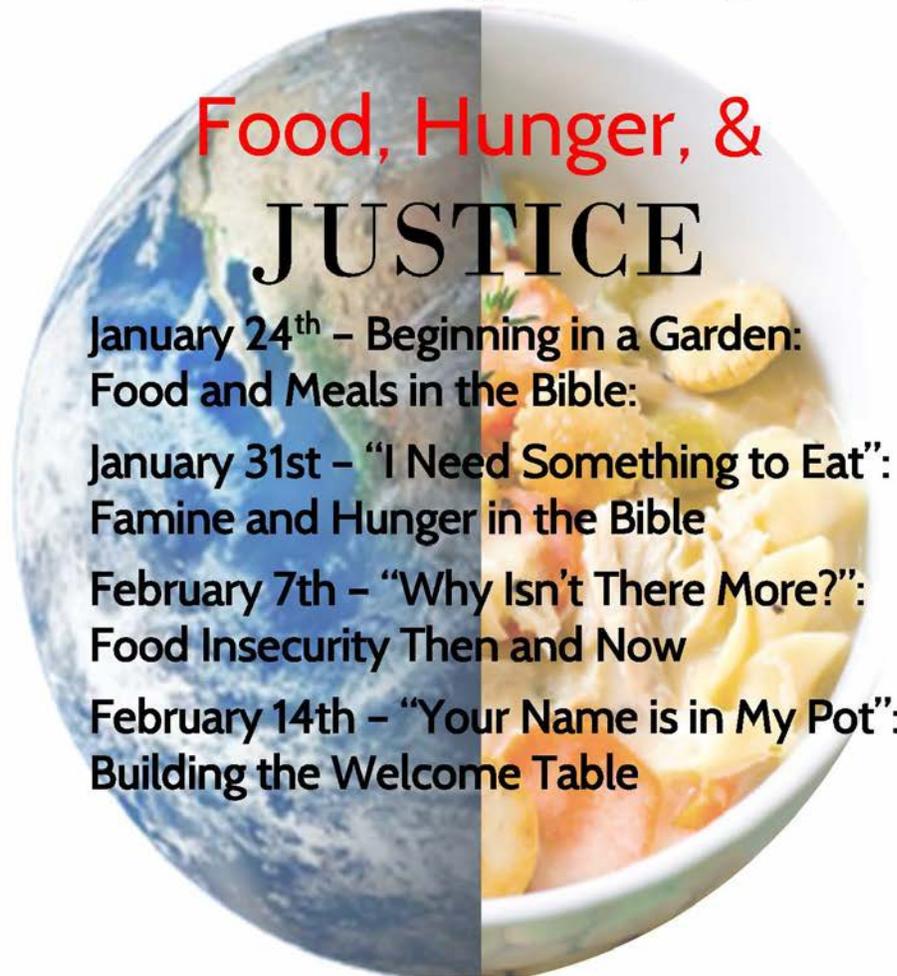
Rev. Cat Dodson Goodrich, *Pastor*
Dr. Samuel Springer, *Minister of Music and Organist*
Mike Billings, *Liturgist*
Dimery Mowery, *Soloist*
Mike Shirey, *Camera/Audio Operator*
Mozella Williams, *Zoom Moderator*
Dawn Shirey, *PowerPoint*

ANNUAL CONGREGATIONAL MEETING DOCKET

Opening Prayer	Rev. Cat Dodson Goodrich
Adoption of the Docket	
Report of the Clerk of Session	Mike Billings
Report of the Finance Committee	Christopher Pope
<ul style="list-style-type: none">• Power Point Presentation: Budget for 2021• Vote to Approve the Terms of Call	
Report of the Nominating Committee	Ellsworth Jackson
<ul style="list-style-type: none">• Vote to Elect New Treasurer Chris Pope	
Highlight of Annual Report and Hopes for 2021	Rev. Goodrich
<ul style="list-style-type: none">• Pastor's Report	
Adjournment with Prayer	Rev Goodrich

Sunday Adult Forum
January 24 – February 14
9:15 – 10:15

Arthur Sutherland, Ph.D.,
Professor of Theology at Loyola presents



Faith Presbyterian Church

Meeting ID: 891 8401 5748

Passcode: 921795

We Are One in the Spirit 300

They'll Know We Are Christians by Our Love

Capo 1: (Em) (Bm) (Em)
Fm Cm Fm

1 We are one in the Spir - it; we are one in the Lord;
 2 We will walk with each oth - er; we will walk hand in hand;
 3 We will work with each oth - er; we will work side by side;
 4 All praise to the Fa - ther, from whom all things come,

(Am) (Em)
B^bm Fm

we are one in the Spir - it; we are one in the Lord,
 we will walk with each oth - er; we will walk hand in hand,
 we will work with each oth - er; we will work side by side,
 and all praise to Christ Je - sus, God's on - ly Son,

(Am) (Em)
B^bm Fm

and we pray that all u - ni - ty may one day be re - stored:
 and to - geth - er we'll spread the news that God is in our land:
 and we'll guard hu - man dig - ni - ty and save hu - man pride:
 and all praise to the Spir - it, who makes us one:

Refrain (C) (Em)
D^b Fm

And they'll know we are Chris - tians by our love, by our

(Am) (Em) (Am) (Bm) (Em) (Am/E) (Em)
B^bm Fm B^bm Cm Fm B^bm/F Fm

love; yes, they'll know we are Chris - tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.

181 Silence! Frenzied, Unclean Spirit

The musical score is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It features a vocal line and a piano accompaniment. The piano part consists of chords and triplets. The vocal line has three verses of lyrics. The first system of music includes the first verse. The second system includes the second and third verses. The third system includes the fourth and fifth verses. The score ends with a final chord in the piano part.

1 "Si - lence! Fren-zied, un - clean spir - it," cried God's
2 Lord, the de - mons still are thriv - ing in the
3 Si - lence, Lord, the un - clean spir - it, in our

heal - ing, Ho - ly One. "Cease your rant - ing! Flesh can't
gray cells of the mind: ty - rant voic - es, shrill and
mind and in our heart. Speak your word that when we

bear it. Flee as night be - fore the sun."
driv - ing, twist - ed thoughts that grip and bind,
hear it all our de - mons shall de - part.

Based on Mark 1:21-28/Luke 4:31-37, this text recalls how Jesus exorcized a demon, ponders what demons mean today, and concludes with a prayer for wholeness. It is set here to a familiar Welsh tune whose recurring three-note figures help to convey a sense of internal turmoil.

TEXT: Thomas H. Troeger, 1984
MUSIC: Thomas John Williams, 1890
Text © 1986 Oxford University Press

EBENEZER
8.7.8.7.D
(alternatetune: AUTHORITY, 180)

At Christ's voice the de - mon trem-bled, from its vic - tim
 doubts that stir the heart to pan - ic, fears dis - tort - ing
 Clear our thought and calm our feel - ing; still the frac - tured,

mad - ly rushed, while the crowd that was as -
 rea - son's sight, guilt that makes our lov - ing
 war - ring soul. By the pow - er of your

sem - bled stood in won - der, stunned, and hushed.
 fran - tic, dreams that cloud the soul with fright.
 heal - ing make us faith - ful, true, and whole.

645 Sing Praise to God Who Reigns Above

1 Sing praise to God who reigns a - bove, the God of all
 2 What God's al-might - y power has made God's gra - cious mer -
 3 The Lord is nev - er far a - way, but, through all grief
 4 Thus all my toil - some way a - long I sing a - loud

cre - a - tion, the God of power, the God of love,
 cy keep - eth; by morn - ing glow or eve - ning shade
 dis - tress - ing, an ev - er - pres - ent help and stay,
 thy prais - es, that all may hear the grate - ful song

the God of our sal - va - tion. With
 God's watch - ful eye ne'er sleep - eth. With -
 our peace and joy and bless - ing, as
 my voice un - wea - ried rais - es. Be

heal - ing balm my soul is filled, and ev - ery faith - less
 in the king - dom of God's might, lo! all is just and
 with a moth - er's ten - der hand God gent - ly leads the
 joy - ful in the Lord, my heart; both soul and bod - y,

mur - mur stilled:
 all is right: to God all praise and glo - ry!
 cho - sen band:
 take your part: