

Twenty Fourth Sunday in Ordinary Time

Sunday, September 12, 2021



Welcome to worship at Faith Presbyterian Church! We are glad you joining us this morning. Whoever you are, wherever you come from, whomever you love, whatever your faith or your doubt, we welcome all whom God welcomes, and that means you. As we begin our time together, take a few deep breaths and settle in, to make the transition from getting here to being here, and to prepare your mind and body for worship.

**Faith Presbyterian Church
ORDER OF WORSHIP**

Welcome and Announcements

Rev. Cat Dodson Goodrich

Joys and Concerns

GATHERING OF GOD'S PEOPLE

Prelude *Come Back Home*

Caleb Stine

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** Please rise in body or in spirit; unison parts are in bold.*

***Call to Worship**

Patrick Baker

After the work of creation, on the seventh day, God rested.

And so on the Sabbath, we step outside our busy lives and into sacred space.

God commands us to observe this day and keep it holy.

So we gather to rest, be restored, and give praise to God.

We worship the one who is Lord of the Sabbath:

who heals, restores, and is worthy of praise.

Call to Confession

Prayer of Confession

God of all people, we come to you with souls that are parched and bodies that thirst for the replenishment you offer. Too often we ignore our own needs, neglecting to care for ourselves and reluctant to admit when help is needed. But if we do not attend to ourselves, how can we care for others? Forgive our frailty and our faults, O God, and let your grace wash over us, that we might be renewed for your work in the world. We open our hearts to you in silent prayer...

Assurance of Grace

Gloria *Gloria Patri*

GLORIA PATRI

Glory be to the Father
and to the Son and to the Holy Ghost,
as it was in the beginning,
is now and ever shall be,
world without end. Amen.

PROCLAMATION OF THE WORD

A Moment with Faith Kids

Zach Nemser

Prayer for Illumination

Gospel Reading Mark 2: 23-28

One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

Old Testament Reading Genesis 1: 31a, 2: 1-3

God saw everything that had been made, and indeed, it was very good.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that had been done and rested on the seventh day from all the work of creation. So God blessed the seventh day and hallowed it, because on it God rested from all the work that had been done in creation.

These are the generations of the heavens and the earth when they were created.

This is the word of God, for the people of God.

Thanks be to God.

RESPONDING TO THE WORD

***Hymn 175** *Seek Ye First*

LAFFERTY

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Invitation to the Offering

If you wish to contribute online, please scan the QR code with your mobile device to be directed to Faith's online giving site.



Offertory *And So It Goes*

Paul Overstreet
Don Schlitz

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Doxology

OLD HUNDRETH

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God for all that love has done,
Creator Christ and Spirit one!

Prayers of the People and Our Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us this our daily bread. Forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

SENDING GOD'S PEOPLE INTO THE WORLD

***Hymn 1** *Holy, Holy, Holy! Lord God Almighty*

NICAEA

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***Charge and Benediction**

Postlude *Let Me Sing*

Kagey Parrish
Laura Wortman

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***Passing of the Peace**

LEADING WORSHIP TODAY

Rev. Cat Dodson Goodrich, Pastor
Mike Shirey, guitar and vocals
Tracie Stofko, vocals
Patrick Baker, Liturgist
Kristin Herber, Zoom Moderator
Dawn Shirey, PowerPoint

Please pray for:

Bobby Hall had shoulder surgery on Thursday.

Sandra McWhirter recovering after heart surgery and her brother-in-law, Jim Fischer, also recovering from heart surgery.

Kay Ballard as she makes decisions for treatment.

Continued prayers:

Nan Pohl

John Reale and the Seavers-Reale family

June Rowe

Ann Scheck

Faith's homebound members

Announcements

The Forum *Sundays 9:15 Woodbourne Room & Zoom*

September

19th Faith Church's history, led by Paula Burger

26th Reflections on a year as the Moderator of Baltimore Presbytery. Led by Audrey Trapp.

October

3rd Recovery of Historical Memory, led by Kenny Walker and researcher Danella Dotan from the In the Loop Ministry Group.

10th History of Presbyterian Abolition and Slavery, led by Mozella Williams with excerpts from Dr. William Yoo of Columbia Theological Seminary

17th Faith Church's commitment to racial justice. Coffee and conversation with Mozella Williams and John Colmers.

Family Sunday School *September 19 – October 24, 9:15*

Pre-K-1st grade will meet in classroom outside of the sanctuary. 2nd-5th will meet on third floor.

Parents, grandparents, and others are invited to a small group in the Tower Room to connect and reflect about raising children in a family of faith.

Wednesday Bible Study *11:00 a.m. in Woodbourne Room & Zoom*

Starting September 8th. Join Cat every Wednesday to reflect on the Sunday's lectionary passage. All are welcome!

HONEST CONVERSTATIONS ABOUT RACISM



Join friends from Faith and St Matthew's for a series of Honest Conversations on Racism. Led by members of the Racial Justice Circle, the conversations will be a space to reflect together on race and anti-racism, reckon with white privilege and white supremacy, and the painful legacy of slavery, using curriculum based on "Cracking the Codes of Systemic Racism."

To register, email Ryan Sattler at ryansattler@comcast.net. A "Zoom link" will be emailed by September 8. Questions? Call Ryan, 717-891-6156.

September 8, 15, 22, and 29
7:00-8:30 on Zoom

Racial Justice Circle believes that the wounds of racism will only begin to heal when people of all races seek to understand and respect one another. To change human behavior, we must first change the human heart. We invite you to join the Circle.

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Come Back Home by Caleb Stine

I was wrong
And it won't be the last time
Seems to be a past time of mine
I was wrong
And it was not the first time
But it was the worst time
To do wrong to one so kind

If I had a way to take it back somehow
I would find a way to make it right, right now

I was wrong
And my heart knows what it's feeling
But my soul still is reeling
And I'm locked inside my mind

Come back home
There's so much I want to give you
And yes, I will forgive you once again
Come back home
There's a candle burning for you
You won't know how I adore you
If you never let me in
How I wish I could make you realize
Just how I look at you through these eyes

Come back home
And yes, some things need mending
But my love it is unending
And that's how it's always been

I was wrong (Hush now quiet there's no pain too acute)
But I'm feeling so confused and lost inside (Come back home)
How I long to, but I'm scared that I'll just hurt you
And in the end, I will desert you like I've done so many times

(I have counted every hair upon your head)
Now I'm doubting every word I've ever said

I was wrong
(Come back home the choice is yours to make)
But my heart's about to break
(Well you should take a look at mine)
But I don't know what I'm doin'
(And you won't know if you ruin all the love you lock inside)

Let Us Build a House

All Are Welcome



1 Let us build a house where love can dwell and all can
 2 Let us build a house where proph - ets speak, and words are
 3 Let us build a house where love is found in wa - ter,
 4 Let us build a house where hands will reach be - yond the
 5 Let us build a house where all are named, their songs and



safe - ly live, a place where saints and chil - dren tell
 strong and true, where all God's chil - dren dare to seek
 wine, and wheat; a ban - quet hall on ho - ly ground
 wood and stone to heal and strength-en, serve and teach,
 vi - sions heard and loved and trea - sured, taught and claimed



how hearts learn to for - give. Built of hopes and dreams and
 to dream God's reign a - new. Here the cross shall stand as
 where peace and jus - tice meet. Here the love of God, through
 and live the Word they've known. Here the out - cast and the
 as words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the
 wit - ness and as sym - bol of God's grace; here as
 Je - sus, is re - vealed in time and space; as we
 strang - er bear the im - age of God's face; let us
 laugh - ter, prayers of faith and songs of grace; let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: all are wel - come;
 bring an end to fear and dan - ger:
 house pro-claim from floor to raf - ter:



All are welcome; all are welcome in this place.

175

Seek Ye First

Descant

Al - le - lu - ia,

1 Seek ye first the king - dom of God
 2 Ask, and it shall be giv - en un - to you;
 3 You shall not live by bread a - lone,

al - le - lu - ia,

and its righ - teous - ness,
 seek, and you shall find;
 but by ev - ery word

al - le - lu - ia,

and all these things shall be add - ed un - to you.
 knock, and the door shall be o - pened un - to you.
 that pro - ceeds from the mouth of God.

al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

And So It Goes by Don Schlitz Paul Overstreet

A mansion on a hill is a lovely sight to see
But like any other house it's only temporary
Home is anywhere you choose to put your heart
If there's no love inside it'll soon fall apart.

Ashes to ashes, dust into dust
Buildings will crumble, bridges will rust,
Mountains will disappear, rivers will dry on
And so it goes with everything but love,
So it goes, everything but love, so it goes.

You can drive around in a long limousine
If you don't know where you're going, you don't mean a thing
He would walk a mile just to hold an empty hand
He knows what it means to be a wealthy man.

Ashes to ashes, dust into dust
Colossus will crumble, bridges will rust,
Mountains will disappear, rivers will dry on
And so it goes with everything but love,
So it goes, everything but love, so it goes.

Worldly treasures will all pass away
There's just one thing's put here to stay

Ashes to ashes, dust into dust
Kingdoms will crumble, bridges will rust,
Mountains will disappear, rivers will dry on
And so it goes with everything but love,
So it goes, everything but love.

Let Me Sing by Laura Wortman and Kagey Parrish

Let me sing with my own voice
Make my words clear and true
Give me time 'til my song is through
Let me sing.

Let me work with my own hands
Through the day and all night too
Give me time 'til my work is through
Let me work.

Let me love like a wild river runs
Strong and free from God's own hands
Give me time 'til I love like that
Let me love.

Let me go and make me free
Break these chains that wrap me 'round
Give me time 'til I get where I'm bound
Let me go.

THE TRIUNE GOD

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;

Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera

MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948

Korean Trans. The Christian Literature Society of Korea

Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICAEA

11.12.12.10

THE TRIUNE GOD

ho - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
 siempre el labio mío loores te dará.
 ¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
 Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
 de ángeles que cumplen tu santa voluntad,
 ante ti se postra, bañada de tu lumbre,
 ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
 e imposible sea tu gloria contemplar,
 santo tú eres sólo y nada hay a tu lado,
 en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
 vemos en tus obras, en cielo, tierra y mar.
 ¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
 Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
 이른아침우리주를 찬송합니다
 거룩거룩거룩 자비하신 주여
 성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
 모든성도 금면류관 벗어드리네
 천군천사 모두주께 굴복하니
 영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
 모든죄인 눈어두워 보지못하네
 거룩하신 이가 주님밖에 뉘뇨
 권능과사랑 온전하시라
- 4 거룩거룩거룩 전능하신 주여
 천지만물 주의이름 찬송합니다
 거룩거룩거룩 자비하신 주여
 성삼위일체 우리주로다